<u>To</u>: Jonathan Passmore MBE (Chairperson); and Councillors Cooke, Donnelly, Duncan and Samarai; and Rhona Atkinson, Dr Nick Fluck and Professor Mike Greaves (NHS Grampian Board Members); and Mike Adams (Partnership Representative, NHS Grampian), Jenny Gibb (Professional Nursing Adviser, NHS Grampian), Jim Currie (Trade Union Representative, Aberdeen City Council (ACC)), Bernadette Oxley (Chief Social Work Officer, ACC), Kenneth Simpson (Third Sector Representative), Dr Howard Gemmell (Patient and Service User Representative), Gill Moffat and Faith-Jason Robertson-Foy (Carer Representatives), Dr Stephen Lynch (Clinical Director, Aberdeen City Health and Social Care Partnership (ACHSCP)), Dr Satchi Swami (Secondary Care Adviser, NHS Grampian), Judith Proctor (Chief Officer, ACHSCP) and Alex Stephen (Chief Finance Officer, ACHSCP).

Town House, ABERDEEN, 30 May 2017

# INTEGRATION JOINT BOARD

The Members of the **INTEGRATION JOINT BOARD** are requested to meet in Meeting Room 5, Health Village on <u>TUESDAY</u>, 6 JUNE 2017 at 11.00 am.

FRASER BELL HEAD OF LEGAL AND DEMOCRATIC SERVICES

#### BUSINESS

# **DECLARATION OF INTERESTS**

1 Members are requested to intimate any declarations of interest

#### **DETERMINATION OF EXEMPT BUSINESS**

2 <u>Members are requested to determine that any exempt business be considered with the press and public excluded</u>

#### **STANDING ITEMS**

- 3 Minute of Previous Board Meeting 28 March 2017 (Pages 5 14)
- 4 <u>Draft Minute of Audit and Performance Systems Committee 11 April 2017</u> (Pages 15 20)
- 5 <u>Draft Minute of Clinical and Care Governance Committee 14 March 2017</u> (Pages 21 30)
- 6 <u>Business Statement</u> (Pages 31 34)

#### **STEWARDSHIP**

7 Appointment to Committees (Pages 35 - 54)

# **PERFORMANCE REPORTS**

- 8 Annual Performance Report (Pages 55 92)
- 9 Delayed Discharge Performance Report (Pages 93 110)

#### **TRANSFORMATION**

- 10 <u>Transformation Programme</u> (Pages 111 142)
- 11 Interim Housing Proposal (Pages 143 152)
- 12 <u>Self-Directed Support Uplift</u> (Pages 153 160)

# ITEMS THE BOARD MAY WISH TO CONSIDER IN PRIVATE

- 13 <u>Care at Home Commissioning</u> (Pages 161 166)
- 14 Northfield/Mastrick Locality (Pages 167 170)

#### WORKSHOP

15 <u>Transformation Programme and Priorities</u>

To access the Service Updates for this Committee please use the following link: https://committees.aberdeencity.gov.uk/ecCatDisplayClassic.aspx?sch=doc&cat=13450&path=0

Website Address: <a href="http://www.aberdeencityhscp.scot/">http://www.aberdeencityhscp.scot/</a>

Should you require any further information about this agenda, please contact lain Robertson, 01224 522869 or iairobertson@aberdeencity.gov.uk